

## MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION

| S.NO. | INFORMATION                    | DETAIL                                                                                                                    |
|-------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1     | NAME OF THE SCHOOL             | BRILLIANT ORIENTAL SCHOOL                                                                                                 |
| 2     | AFFILIATION NO.                | FAT09425314713                                                                                                            |
| 3     | COMPLETE ADDRESS WITH PIN CODE | NIBHARA, MASWANI, FATEHPUR-212601<br>(Near Private Bus Stop, Pakka Talab)                                                 |
| 4     | PRINCIPAL NAME & QUALIFICATION | SYED FAZALUR RAHMAN BAQUIRI<br>(M.A., B.Ed.)                                                                              |
| 5     | SCHOOL MAIL ID                 | <a href="mailto:info8bos@gmail.com">info8bos@gmail.com</a> , <a href="mailto:info@bosfatehpur.in">info@bosfatehpur.in</a> |
| 6     | CONTACT DETAILS                | 9565313000, 8081799256                                                                                                    |

### B: DOCUMENTS AND INFORMATION

| S.NO. | DOCUMENTS INFORMATION                                                              | DOCUMENTS LINK                                                                                                                                                                        |
|-------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | COPIES OF SCHOOL RECOGNITION CERTIFICATES                                          | <a href="https://drive.google.com/file/d/1SJ7GDUCW0qlpfe-M6t1Z74h2mBg3SgT0/view?usp=sharing">https://drive.google.com/file/d/1SJ7GDUCW0qlpfe-M6t1Z74h2mBg3SgT0/view?usp=sharing</a>   |
| 2     | COPY OF SOCIETY/TRUST REGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE              | <a href="https://drive.google.com/file/d/1URm8Xv7zoRH8MlbUp6B_Bmp4Xc0s_cEk/view?usp=sharing">https://drive.google.com/file/d/1URm8Xv7zoRH8MlbUp6B_Bmp4Xc0s_cEk/view?usp=sharing</a>   |
| 3     | COPY OF LAND CERTIFICATE                                                           | <a href="https://drive.google.com/file/d/1-sxBJvBk2qX5emRNHcqO9aBxfcl1Tdn/view?usp=sharing">https://drive.google.com/file/d/1-sxBJvBk2qX5emRNHcqO9aBxfcl1Tdn/view?usp=sharing</a>     |
| 4     | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE        | <a href="https://drive.google.com/file/d/1H-lhIKTsv7rCEpfykK7eU9d7pO0G3wAl/view?usp=sharing">https://drive.google.com/file/d/1H-lhIKTsv7rCEpfykK7eU9d7pO0G3wAl/view?usp=sharing</a>   |
| 5     | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY            | <a href="https://drive.google.com/file/d/19Ectlrk9PaA2mNW4iczl4mylBOd77-r2/view?usp=sharing">https://drive.google.com/file/d/19Ectlrk9PaA2mNW4iczl4mylBOd77-r2/view?usp=sharing</a>   |
| 6     | COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://drive.google.com/file/d/1RnkEfngXkamLHbUb0EWPnNliW9n0ldZD/view?usp=sharing">https://drive.google.com/file/d/1RnkEfngXkamLHbUb0EWPnNliW9n0ldZD/view?usp=sharing</a>   |
| 7     | COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES                           | <a href="https://drive.google.com/file/d/1VXCuS-nfRKpVaF61GroaTUPd8CHzS-SV/view?usp=sharingR">https://drive.google.com/file/d/1VXCuS-nfRKpVaF61GroaTUPd8CHzS-SV/view?usp=sharingR</a> |
| 8     | COPY OF SELF CERTIFICATION BY SCHOOL AS PER PRESCRIBED FORMAT ISSUED FROM CBSE     | <a href="https://drive.google.com/file/d/1TSIVJhRiN9knib4Qj2XiLpRiMMOQOi43/view?usp=sharing">https://drive.google.com/file/d/1TSIVJhRiN9knib4Qj2XiLpRiMMOQOi43/view?usp=sharing</a>   |

### C: ACADEMICS

| S.NO. | DOCUMENTS INFORMATION                      | DOCUMENTS LINK                                                                                                                                                                      |
|-------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL                | <a href="https://drive.google.com/file/d/1xZ-ctx9LkaFhrH4N9YaB00skldgO1w4/view?usp=sharing">https://drive.google.com/file/d/1xZ-ctx9LkaFhrH4N9YaB00skldgO1w4/view?usp=sharing</a>   |
| 2     | ANNUAL ACADEMIC CALENDAR                   | <a href="https://drive.google.com/file/d/1dlsQYOk7CTueNqvAGlIDwrB5Uz96o3xa/view?usp=sharing">https://drive.google.com/file/d/1dlsQYOk7CTueNqvAGlIDwrB5Uz96o3xa/view?usp=sharing</a> |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)  | <a href="https://drive.google.com/file/d/1UqHDvu45_d84NFBOEmLLN0ggH2YBY-pw/view?usp=sharing">https://drive.google.com/file/d/1UqHDvu45_d84NFBOEmLLN0ggH2YBY-pw/view?usp=sharing</a> |
| 4     | PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://drive.google.com/file/d/1VINvjyDKjil6oYKgXsRP5vkPd6zrR6Kf/view?usp=sharing">https://drive.google.com/file/d/1VINvjyDKjil6oYKgXsRP5vkPd6zrR6Kf/view?usp=sharing</a> |